RECORDATION NO. 27555 FILED

JUL 0 2 '08 -11 0 0 AM

SURFACE TRANSPORTATION BOARD

ALVORD AND ALVORD ATTORNEYS AT LAW 1050 SEVENTEENTH STREET, N.W SUITE 301

Washington, D.C.

20036

OF COUNSEL
URBAN A LESTER

ELIAS C ALVORD (1942) ELLSWORTH C ALVORD (1964)

(202) 393-2266

FAX (202) 393-2156

E-MAIL alvordlaw@aol.com

July 2, 2008

Anne K. Quinlan, Esquire Acting Secretary Surface Transportation Board 395 E Street, S.W. Washington, D.C. 20423-0001

Dear Ms. Quinlan:

Enclosed for recordation pursuant to the provisions of 49 U.S.C. Section 11301(a) are two (2) copies of a Memorandum of Master Equipment Lease Agreement, dated as of June 30, 2008, a secondary document as defined in the Board's Rules for the Recordation of Documents.

The enclosed document relates to the Memorandum of Lease being filed with the Board under Recordation Number 27555.

The names and addresses of the parties to the enclosed document are:

Lessor:

Bank of America, N.A. One Financial Plaza Providence, RI 02903

Lessee:

The Andersons, Inc. 480 W. Dussel Drive Maumee, OH 43537

Anne K. Quinlan, Esquire July 2, 2008 Page 2

A description of the railroad equipment covered by the enclosed document is:

63 railcars: GGCX 1033 - GCGX 1060, NAPX 100 - NAPX 134

A short summary of the document to appear in the index is:

Memorandum of Master Equipment Lease Agreement.

Also enclosed is a check in the amount of \$35.00 payable to the order of the Surface Transportation Board covering the required recordation fee.

Kindly return stamped copies of the enclosed document to the undersigned.

Very truly yours,

Robert W. Alvord

RWA/sem Enclosures

RECORDATION NO. 27555 FILED

JUL 02 108 -11 0 0 AM



One Financial Plaza Providence, Rhode Island 02903-2305 SURFACE TRANSPORTATION BOARD

| . ' . LIAL Merco' Drinks forming Art 60-2005  |  |
|---|--|
| ·   | WITH THE SURFACE TRANSPORTATION BOARD On: At: Recordation No.:   |
| MEMORANDUM OF MASTER EQUIPMENT<br>and between Banc of America Leasing & Capital, LLC ("Lessee"), as such agreement relates to Lease Schedule No | F LEASE AGREEMENT dated as of <u>June 30, 2008</u> by "Lessor") and <u>The Andersons, Inc.</u> , an <u>Ohio</u> corporation of <u>15236-11500-047</u> thereof (together, the "Lease"). |
| WITNES  | SSETH:   |
| 1. Pursuant to the Lease, Lessor has agreed from the Lessor, <u>63</u> Railcars bearing the Reporting Marks Schedule A attached hereto.         | d to lease to Lessee, and the Lessee has agreed to lease<br>/Rumning Numbers and Serial Numbers set forth on the   |
| 2. The Lease shall be effective as of the date as defined in the Lease.   | e set forth below and shall be subject to the Lease Term,  |
| IN WITNESS WHEREOF, the Lessor and the Less<br>Lease Agreement to be signed and sealed by their respect<br>below.                               | see have caused this Memorandum of Master Equipment<br>tive duly authorized signatories as of the date set forth   |
| Dated as of: <u>June 30, 2008</u>   | •  |
| BANC OF AMERICA LEASING & CAPITAL, LLC,<br>SUCCESSOR-BY-MERGER TO FLEET<br>CAPITAL CORPORATION  | THE ANDERSONS, INC.  |
| By: Patricia Smith-Disu   | By: Machen Come, ASS 18t. Treas  |
| Name: Vice President  | Name: Nicholas C. Conrad   |
| Title:  | Title: Assistant Treasurer   |

### COUNTY OF PROVIDENCE

| on July 1, 2008 personally appeared <u>lat</u> | before me, _            | Autilia             | B. Wilson.                 |
|--|-------------------------|---------------------|----------------------------|
| J. J. Onel                                     | 112 0 -4.4-             | (Notary Nam         | e and Tide)                |
| personally appeared                            | cicia sonth-            | - <b>DISU</b> per   | sonally known to me (or    |
| proved to me on the basis of                   | satisfactory evidence   | to be the person    | (s) whose name(s) is/are   |
| subscribed to within the instru                | ment and acknowledge    | ed to me that he/sh | e/they executed the same   |
| in his/her/their authorized caps               | city (ies), and that by | his/her/their signs | sture(s) on the instrument |
| the person(s), or the entity upon              | n behalf of which the p | erson(s) acted, ex  | ecuted the instrument.     |

WITNESS my hand and official seal.

(Notary Seal)

Autilia B. Wilson Notary Public Providence Plantations
My Commission Expires: /0/20/08

| STATE OF: 6#10 SS.   |
|--|
| COUNTY OF:LUCAS  |
| On July 1, 2008 before me, Judy A. Baldwin, Notal (Notary Name and Title)  personally appeared Nicholas C. Cowend personally known to me (or |
| proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are   |
| subscribed to within the instrument and acknowledged to me that he/she/they executed the same  |
| in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument   |
| the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  |
| WITNESS my hand and official seal.  Signature: A Balduur  (Notery Seal)  Notery Public, State of Ohio  |



### SCHEDULE A EQUIPMENT

The following documents are attached to and made a part hereof: Memorandum of Master Equipment Lease Agreement dated June 30, 2008

with:

THE ANDERSONS, INC.

## Divinity of the property of th

Equipment is initially located at: Atlanta, Georgia

| 63 | Used Plastic Covered Hoppers, C214; built in 1976-1998 |                  |              |            |
|----|--|------------------|--------------|------------|
|    | Car Initials   | Car Number       | Car Initials | Car Number |
| •  | GGCX   | 1033             | NAPX         | 104        |
|    | GGCX   | 1034             | NAPX         | 105        |
|    | GGCX   | 1035             | NAPX         | 106        |
|    | GGCX   | 1036             | Napx         | 107        |
|    | GGCX   | 1037             | NAPX         | 108        |
|    | GGCX .   | 1038             | NAPX         | 109        |
|    | GGCX   | 1039             | napx .       | 110        |
|    | GGÇX   | 1040             | NAPX .       | 111        |
|    | GGCX   | 1041             | NAPX         | 112        |
|    | GGCX   | 1042             | NAPX         | 113        |
|    | GGCX   | 1043             | NAPX         | 114        |
|    | GGCX   | 1044             | NAPX.        | 115        |
|    | GGCX   | 1045             | NAPX         | 116        |
|    | GGCX   | 1046             | NAPX         | 117        |
|    | GGCX   | 1047             | NAPX         | 118        |
|    | GGCX   | 1048             | NAPX         | 119        |
|    | GGCX   | 10 <del>49</del> | NAPX         | 120        |
|    | GGÇX   | 1050             | NAPX         | 121 、      |
|    | GGCX   | 1051             | NAPX         | 122        |
|    | GGCX   | 1052             | NAPX         | 123        |
|    | GGCX   | 1053             | NAPX         | 124        |
|    | GGCX   | 1054             | NAPX         | 125        |
|    | GGCX   | 1055             | NAPX         | 128        |
|    | GGCX   | 1056             | NAPX         | 127        |
|    | GGCX   | 1057             | NAPX         | 128        |
|    | GGCX   | 1058             | NAPX         | 129        |
|    | GĠ¢X   | 1059             | NAPX         | 130        |
|    | GGCX   | 1060             | napx .       | 131        |
|    | NAPX   | 100              | Napx         | 132        |
|    | NAPX ·   | 101              | NAPX         | 133        |
|    | Napx '   | 102              | NAPX         | 134        |
|    | NAPX   | 103              |              |            |

BANC OF AMERICA LEASING & CAPITAL, LLC SUCCESSOR-BY-MERGER TO FLEET CAPITAL CORPORATION

By: Saturia Smith-Dist

Vice President

THE ANDERSONS, INC.

By: Machely Count, Assist Trea. Name: Wichilas C. Convad



### SCHEDULE A EQUIPMENT

The following documents are attached to and made a part hereof: Mamorandum of Master Equipment Lease Agreement dated June 30, 2008

| with:            | The andersons, inc.                     |                                 |
|------------------|---|---------------------------------|
| <b>105</b> 105 5 | 0.0000000000000000000000000000000000000 | Title: AJSTSTANT Treasures      |
| Title:           |   | 1100: PTJ J J J MAT   PERL UVER |

# **CERTIFICATION**

| I, Robert W. Alvord, attorney licensed to practice i | in the State of New York and the         |
|--|--|
| District of Columbia, do hereby certify under pena   | alty of perjury that I have compared the |
| attached copy with the original thereof and have for | found the copy to be complete and        |
| identical in all respects to the original document.  |  |
|  |  |

Dated: 7/2/08

Robert W. Alvord